

Klamath Cattlemen's Association

Klamath Bull Sale

6510 South Sixth Street #176

Klamath Falls, Or 97603

September 3, 2026

Dear 2027 Bull Sale Consignors:

Please accept our invitation to the 2027 Klamath Bull Sale. This will be our 67th Annual Bull Sale!

NOTE BRUCELLOSIS – BULLS ORIGINATING FROM A DESIGNATED BRUCELLOSIS SURVEILLANCE AREA MUST BE TESTED FREE OF BRUCELLOSIS WITHIN 60 DAYS OF SALE.

****BULLS MUST HAVE A CRURENT TRICH TAG AS WELL AS THE FEDERAL ID TAG**

All bulls must have a registration number when entered and all data included on entry forms as we will look over these important items during our pre-sift.

Our 2027 INCENTIVE IS FOR HALTER BULLS!!! There will be \$2,000 Added Money for the Champion Halter Bull. Our halter numbers have been decreasing and we want to provide some \$\$ for you all to halter break a few more bulls!! NOTE: If you are a first time consignor more than likely you will have to enter the Halter Section.

*****Some years we have had to pre sift bulls—we cannot stress how important it is to have as much data on our bulls as possible. We look at this during the pre-sift!! If your entries are late or if you bull is NOT registered they will automatically be returned. After that we look at data, age of bulls, history of consignor, etc. We are limited in the number of bulls we can accept because of stalling and our buyers.

NOTE: We might have room for heifers again outside of Klamath County- if that is the case I we will post on FB but please let us know if you are interested. We will do a draw for any open pens.

Please keep in mind that we can post photos and videos on our Facebook page and we will have a video sale during our live auction. If you have a FB page please join our page-this is a great way to stay in contact with us. Our website is www.klamathbullsale.com and Facebook is Klamath Bull and Heifer Sale.

Consignors will receive a FREE Early Bird Special Consignor Ad (Value \$100) or an option for \$100 credit towards a large ad in the Bull Sale Catalog. To take advantage of this special please submit your ad copy with entries postmarked by November 1, 2026.

If you have any questions contact Andra at 541-281-2180 or Stan at 530-515-3995.