

Klamath Cattlemen's Association  
**64<sup>th</sup> Annual Klamath Bull & Horse Sale**  
**BULL ENTRY FORM**

<u>OFFICE USE ONLY</u>
Check Received _____
Processed _____

Ranch Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Check Payable To: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Mailing Address for Tags: \_\_\_\_\_  
 Cell #: \_\_\_\_\_ Home #: \_\_\_\_\_  
 Email: \_\_\_\_\_

Completed Entry Form and ALL Required Paperwork for ALL Bulls must be <u>Postmarked</u> by:  <b>NOVEMBER 10, 2023</b>
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LOT #	BREED	REGISTRATION #	Tattoo #	PENNING	HALTER	DATE OF BIRTH	ACTUAL BIRTH WEIGHT	205 ADJ. WEIGHT	365 ADJ. WEIGHT	GENETIC STATUS

\*Entries limited to six (6) bulls per consignor/family.

I have read the Rules and Regulations and the Waiver of Liability and Hold Harmless Agreement provided by the Klamath Bull & Horse Sale and agree to abide by the terms.

Consignor Signature: \_\_\_\_\_