

**Klamath Cattlemen's Association
63rd Annual Klamath Bull Sale
BULL ENTRY FORM**

<u>OFFICE USE ONLY</u>
Check Received _____
Processed _____

Ranch Name: _____

Contact Person: _____

Check Payable To: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Mailing Address for Tags: _____

Cell #: _____ Home #: _____

Email: _____

<p>Completed Entry Form and ALL Required Paperwork for ALL Bulls must be <u>Postmarked</u> by:</p> <p>NOVEMBER 10, 2022</p>

***Entries limited to six (6) bulls per consignor/family.**

Lot #	Breed	Registration Number	Tattoo Number	Penned	Halter	Date of Birth	Actual Birth Weight	205 ADJ Weight	365 ADJ Weight	Comments

I have read the Rules and Regulations and the Waiver of Liability and Hold Harmless Agreement provided by the Klamath Bull Sale and agree to abide by the terms.

Consignor Signature: _____